

The plenary session consists of key note speeches on "multiculturalism and feminism" by four prominent women philosophers. The 13th IAPh Symposium, Seoul July 27-29/ 2008 www.iaph2008.org

Keynote Speakers



● **Rosi Braidotti (Italia/Australia)**

Dr. Rosi Braidotti is a distinguished professor in 'the Humanities in a Globalized World' of the Arts Faculty, and the foundation chair of the Department of Women's Studies, Utrecht University. She received B.A. from the Australian National University in Canberra and Ph.D. from University of Paris I (Panthéon-Sorbonne): Cum Laude Doctorate in Philosophy. Dissertation: "Feminism and Philosophy: Foucault's critique of power, in relation to feminist theory". Her research interests cover European philosophy, feminist philosophy, especially, nomadic subject. Her major publications include *Transpositions: on Nomadic Ethics*, Polity Press, Cambridge, 2006, *Feminismo, diferencia sexual y subjetividad nomade*, Gedisa, Barcelona, 2004, *Op doorreis: nomadisch denken in de 21ste eeuw*, Boom, Amsterdam, 2004, *Metamorphoses: Towards a Materialist Theory of Becoming*, Polity Press, Cambridge, 2002, *Nuovi soggetti nomadi*, Luca Sossella editore, Roma, 2002, *Madri, Mostri e Macchine, Manifesto Libri* (with postface by Annamaria Crispino), Rome, 1996, *Nomadic Subjects: Embodiment and Sexual Difference in Contemporary Feminist Theory*, Columbia University Press, New York, 1994, *Women, the Environment and Sustainable Development. Towards a Theoretical Synthesis* (with Ewa Charkiewicz, Sabine Hausler, Saskia), Zed Books, London, 1994, *Patterns of Dissonance: an Essay on Women in Contemporary French*, Philo Polity Press, Cambridge U.K./ Routledge, USA, 1991 etc.



● **Linda Martín Alcoff (USA)**

Dr. Linda Martin Alcoff is a professor of philosophy and women's studies and the Director of Women's Studies of Syracuse University. She received her Ph.D. in Philosophy from Brown University in 1987. She primarily works on continental philosophy, epistemology, feminist theory, Latin philosophy, and philosophy of race. She is currently working on an anthology with Mariana Ortega on the topic of race and nationalism, and on two new books: a collection of feminist essays, and an account of political epistemology. Her major publications include *Identity Politics Reconsidered* (co-edited with Moya, Mohanty and Hames-Garcia), Palgrave, 2006, *The Blackwell Guide to Feminist Philosophy* (co-edited with Eva Kittay), 2006, *Visible Identities: Race, Gender and the Self*, Oxford, 2006, *Singing in the Fire: Tales of Women in Philosophy*, Rowman and Littlefield, 2003, *Identities* co-edited with Eduardo Mendieta, Blackwell, 2002, *Thinking From the Underside of History*, co-edited with Eduardo Mendieta, Rowman & Littlefield, 2000, *Epistemology: The Big Questions*, Blackwell, 1998, *Real Knowing: New Versions of the Coherence Theory of Knowledge*, Cornell, 1996 etc.



● **Albertine Tshibilondi Ngoyi (Congo)**

Dr. Albertine Tshibilondi Ngoyi is a professor of "Gender and development in Africa" of the international institute Lumen Vitae in Brussels. She is also a scientific collaborator of the Université Libre de Bruxelles, and the director of the Center of African studies and Intercultural Research (CEAF&RI) in Brussels/Belgium. She received her Ph.D. in philosophy from the l'Université Catholique de Louvain (Louvain-La-Neuve) and Ph.D. in social science (cooperation of development) from the Université Libre de Bruxelles. She taught philosophy at the Facultés Catholiques de Kinshasa (R.D. Congo) and the Catholic university of Central Africa in Yaoundé (Cameroon). Her major publications include *Enjeux de l'éducation de la femme en Afrique. Cas des femmes congolaises du Kasai*, Paris, L'Harmattan, 2005, *Éthique et engagement communautaire. L'homme et sa destinée*, Éditions Universitaires du Kasayi, Kananga, 2002, *Paradigme de l'interprétation sémiotique. Esquisse de la théorie de l'interprétant dans la sémiopragmatique de Ch. S. Peirce*, Munich - Kinshasa, Publications Universitaires Africaines/African University Studies, 1997, "Famille africaine et mutations socio-culturelles », dans Luterbacher-Maineri, C. et Lehr-Rosenberg, S. (Ed.), *Sagesse dans la pluralité. L'Afrique et l'Occident en dialogue*, Weisheit in Vielfalt. Afrikanisches und westliches Denken in dialog, Fribourg, Academic Press Fribourg, 2006 etc.



Ock Hee Shin(Korea)

Dr. Ock Hee Shin is an emeritus professor of Ewha womans University in Seoul, Korea and a board member of Korean Philosophical Association in Seoul. She received B.A. in English Language and Literature and M.A. in Philosophy of Religion from Ewha Womans University, Seoul, Korea. Then, she received M.A. in philosophy from Toronto University, Canada and Th.D in Philosophy of Religion from Basel University, Switzerland. Her research interests cover existential philosophy, philosophy of religion and feminist philosophy. Her major publications include "Virginia Woolf's Feminism and Bergson's Philosophy of Life", 2007, "Sex, Gender and Feminism", 2003, "Feminist Ethics in the Context of Korean Women's Life", Knowledge, Power, Gender, Chronos, Zürich, 11th Symposium of IAPh, 2002, One Mind and Existenz: Philosophical Dialogues of Wonhyo and Karl Jaspers, 2000, "Contemporary Developement of Korean Culture and Women's Ethics Tasks", 1997, "Levinas, Ethics of the Other: From the Feminist Viewpoint", 1996, Existenz, Ethics, and Faith, 1995, "Philosophical Foudation of Feminist Theory", 1991, "Contemporary Feminism and Existentialism", 1989, Self and Existence, Co-author, 1987, Methods of Philosophical Thinking, Co-author, 1980 etc.